# MERRIMACK HIGH SCHOOL

## 2021-2022

## **Budget Statement**

The Merrimack High School Budget for 2021-2022 is essentially level-funded. Decreases in some supply accounts are due to the purchase of on-line resources, especially in English/Language Arts. Some items that had been purchased in the 2019-2020 school year were not utilized due to Remote Instruction periods during COVID-19. These supplies can be utilized in the next school year, thus allowing us to decrease the funding on those line items.

### **Items Requested**

This budget prioritizes two content areas for the coming year and reflects necessary reductions in order to fund these necessary items.

- English/Language Arts: Actively Learn: This is a reading instructional tool with unlimited texts. There are online versions of almost all of the texts they teach across all grade levels. The tool integrates with Canvas and has many additional features to benefit our learners.
- English/Language Arts: No Red Ink: This is a writing instructional tool that is adaptive and interactive for grammar instruction. It also provides support for writing instruction through guided drafts. All students would benefit from this instructional tool.
- Science: Replacement of Chemistry Textbooks that are lost, worn out and dated.

Respectfully submitted,

Sharon Putney, Principal

Sham Bitaes

Richard Zampieri, Assistant Principal

Peter Bergeron, Assistant Principal

| DEPARTMENT                    | ID NUMBER (3RD SET OF #'S IN ACCOUNT |
|-------------------------------|--------------------------------------|
| ART                           | 02                                   |
| BUSINESS                      | 03                                   |
| MARKETING                     | 04                                   |
| ENGLISH                       | 05                                   |
| WORLD LANGUAGE                | 06                                   |
| HEALTH OFFICE                 | 07                                   |
| PE/HEALTH                     | 08                                   |
| FACS                          | 09                                   |
| TECH ED                       | 10                                   |
| МАТН                          | 11                                   |
| MUSIC                         | 12                                   |
| SCIENCE                       | 13                                   |
| SOCIAL STUDIES                | 15                                   |
| CO-CURRICULAR                 | 20                                   |
| READING                       | 23                                   |
| ATHLETICS                     | 24                                   |
| SCHOOL PUBL.                  | 25                                   |
| GUIDANCE (FIELD TRIPS SPED)   | 29                                   |
| GIFTED & TALENTED             | 30                                   |
|                               | 31                                   |
| GENERAL ED                    | 38                                   |
| COMPUTER ED<br>ADMINISTRATION | 4853                                 |

| IDENTIFIER                    | NUMBER (4TH SET OF NUMBERS IN ACCOUNT) |
|-------------------------------|--|
| GIFTED & TALENTED             | 8321                                   |
| ASSEMBLIES                    | 8321                                   |
| REPAIRS                       | 8430                                   |
| FIELD TRIPS/TRANSP.           | 8519                                   |
| TELEPHONE (MATT)              | 8531                                   |
| POSTAGE (MATT)                | 8534                                   |
| PRINTING                      | 8500                                   |
| TRAVEL                        | 8580                                   |
| SUPPLIES                      | 8610                                   |
| ТЕХТ                          | 8641                                   |
| NEW TEXT                      | 8648                                   |
| SOFTWARE                      | 8650                                   |
| ADDITIONAL EQUIP.             | 8730                                   |
| FURNITURE                     | 8737                                   |
| EQUIP REPAIRS (COMPUTER ONLY) | 8738                                   |
| EQUIP REPAIRS                 | 8739                                   |
| MEMBERSHIPS                   | 8810                                   |
| PROFESSIONAL MEETINGS         | 8815                                   |
| GRADUATION                    | 8890                                   |

| 0.00     | 0.00      | 0.00      | 0.00      | Science/Software/Mhs          | 100.1113.13.8650.31 |
|----------|-----------|-----------|-----------|-------------------------------|---------------------|
| 0.00     | 0.00      | 0.00      | 0.00      | Science/New Text/Mhs          | 100.1113.13.8648.31 |
| 22231.00 | 0.00      | 0.00      | 0.00      | Science/Text/Hs               | 100.1113.13.8641.31 |
| 26600.00 | 28,000.00 | 15,027.36 | 28,300.00 | Science/Supplies/Hs           | 100.1113.13.8610.31 |
| 1050.00  | 1,050.00  | 1,080.00  | 1,050.00  |                               | 100.1113.13.8430.31 |
| 3256.00  | 3,256.00  | 3,255.73  | 3,256.00  | Music/Equip Repl/Hs           | 100.1112.12.8739.31 |
| 0.00     | 0.00      | 0.00      | 0.00      | Music/Addit Equip/Hs          | 100.1112.12.8730.31 |
| 468.00   | 0.00      | 0.00      | 0.00      | Music/Software/Mhs            | 100.1112.12.8650.31 |
| 0.00     | 0.00      | 0.00      | 0.00      | Music/Text/Hs                 | 100.1112.12.8641.31 |
| 7455.00  | 7,707.00  | 3,333.75  | 6,000.00  | Music/Supplies/Hs             | 100.1112.12.8610.31 |
| 4296.00  | 5,496.00  | 3,883.20  | 5,496.00  | Music/Inst Equip-Reprs/Hs     | 100.1112.12.8430.31 |
| 3987.00  | 9,111.00  | 15,969.98 | 15,156.00 | Math/Addit Equip/Hs           | 100.1111.11.8730.31 |
| 0.00     | 0.00      | 0.00      | 0.00      | Math/Software/Mhs             | 100.1111.11.8650.31 |
| 0.00     | 0.00      | 6,187.50  | 0.00      | Math/New Text/Mhs             | 100.1111.11.8648.31 |
| 8190.00  | 3,128.00  | (720.00)  | 0.00      | Math/Text/Hs                  | 100.1111.11.8641.31 |
| 2500.00  | 2,500.00  | 2,436.25  | 2,500.00  | Math/Supplies/Hs              | 100.1111.11.8610.31 |
| 0.00     | 0.00      | 0.00      | 0.00      | Tech Ed/Memberships Mhs       | 100.1110.10.8810.31 |
| 2000.00  | 5,400.00  | 3,800.00  | 4,000.00  |                               | 100.1110.10.8739.31 |
| 0.00     | 0.00      | 2,044.99  | 4,000.00  | Tech Ed/Addit Equip/Hs        | 100.1110.10.8730.31 |
| 0.00     | 0.00      | 0.00      | 0.00      | Tech Ed/Software/Mhs          | 100.1110.10.8650.31 |
| 1979.00  | 0.00      | 674.82    | 1,500.00  | Tech Ed/New Text/Mhs          | 100.1110.10.8648.31 |
| 0.00     | 0.00      | 0.00      | 0.00      | Tech Ed/Text/Hs               | 100.1110.10.8641.31 |
| 25000.00 | 30,210.00 | 28,571.30 | 30,210.00 |                               | 100.1110.10.8610.31 |
| 4000.00  | 6,500.00  | 7,917.87  | 6,500.00  |                               | 100.1110.10.8430.31 |
| 0.00     | 900.00    | 587.10    | 600.00    | Fam Con Sci/Equip Repl/Hs     | 100.1109.09.8739.31 |
| 0.00     | 0.00      | 0.00      | 2,000.00  | FACS/Addit Equip/MHS          | 100.1109.09.8730.31 |
| 0.00     | 0.00      | 0.00      | 0.00      |                               | 100.1109.09.8641.31 |
| 15000.00 | 15,000.00 | 9,171.17  | 15,500.00 | Family/Con Sci/Supplies/Hs    | 100.1109.09.8610.31 |
| 0.00     | 600.00    | 0.00      | 600.00    | Fam Consum/Inst Equip/Hs      | 100.1109.09.8430.31 |
| 0.00     | 2,048.00  | 300.00    | 725.00    | Phys Ed/Equip Replac/Hs       | 100.1108.08.8739.31 |
| 529.00   | 536.00    | 1,603.71  | 2,116.00  | Phys Ed/Health/Addt Equip/Mhs | 100.1108.08.8730.31 |
| 500.00   |           |           |           |                               | 100.1108.08.8650.31 |
| 0.00     | 0.00      | 0.00      | 0.00      |                               | 100.1108.08.8648.31 |
| 0.00     | 0.00      | 0.00      | 0.00      | Phys Ed &Health/Text/Hs       | 100.1108.08.8641.31 |

| 1000.00  | 3,500.00  | 3,100.00  | 3,100.00  | Athletic/Addit Equip/Hs     | 100.1420.24.8730.31                     |
|----------|-----------|-----------|-----------|-----------------------------|---|
| 90245.00 | 90,245.00 | 74,089.62 | 77,145.00 | Athletic/Supplies/Hs        | 100.1420.24.8610.31                     |
| 12300.00 | 12,300.00 | 11,602.15 | 12,300.00 | Athletic/Equip-Repairs/HS   | 100.1420.24.8430.31                     |
| 80292.00 | 89,292.00 | 47,087.90 | 73,439.00 | Athletic Officials/Hs       | 100.1420.24.8332.31                     |
| 4440.00  | 4,440.00  | 1,199.60  | 4,440.00  | Student Publications/Hs     | 100.1410.25.8610.31                     |
| 22905.00 | 22,905.00 | 12,642.06 | 20,325.00 | Membership/Co-Curr/Hs       | 100.1410.20.8810.31                     |
| 15891.00 | 15,891.00 | 11,034.52 | 14,675.00 | Co-Curr/Supplies/Hs         | 100.1410.20.8610.31                     |
| 0.00     | 0.00      | 0.00      | 0.00      | Project Safeguard/Mhs       | 100.1400.28.8321.31                     |
| 14600.00 | 14,600.00 | 13,090.55 | 14,600.00 | Gift & Tal/Prog Dev/Mhs     | 100.1270.30.8322.31                     |
| 0.00     | 0.00      | 0.00      | 0.00      | Computer Ed/Equip Repl/Hs   | 100.1148.48.8738.31                     |
| 0.00     | 0.00      | 0.00      | 0.00      | Computer Ed/Equip/Hs        | 100.1148.48.8734.31                     |
| 0.00     | 0.00      | 0.00      | 0.00      | Software & Lic/ Mhs         | 100.1148.48.8650.31                     |
| 0.00     | 0.00      | 0.00      | 0.00      | Computer Text/Hs            | 100.1148.48.8641.31                     |
| 21296.00 | 21,296.00 | 2,463.00  | 21,296.00 | Computer Ed/Supplies/Hs     | 100.1148.48.8610.31                     |
| 25000.00 | 25,000.00 | 1,691.84  | 24,600.00 | Computer Ed/Repairs/Hs      | 100.1148.48.8430.31                     |
| 7600.00  | 10,610.00 | 6,772.54  | 5,910.00  | Furniture/Repl/Hs           | 100.1138.38.8737.31                     |
| 0.00     | 0.00      | 0.00      | 0.00      | Gen Ed/Software/Mhs         | 100.1138.38.8650.31                     |
| 41701.00 | 43,201.00 | 38,369.64 | 39,025.00 | Classroom/Supplies/Hs       | 100.1138.38.8610.31                     |
| 19756.00 | 19,756.00 | 1,484.38  | 19,631.00 | Inst Equip-Reprs/Hs         | 100.1138.38.8430.31                     |
| 8500.00  | 8,500.00  | 4,625.00  | 7,600.00  | Assemblies/Hs               | 100.1138.38.8321.31                     |
| 0.00     | 0.00      | 0.00      | 0.00      | Guidance/Equip. Rep Mhs     | 100.1131.31.8739.31                     |
| 2000.00  | 0.00      | 0.00      | 0.00      | Reading/Software/Mhs        | 100.1123.23.8650.31                     |
| 5024.00  | 5,024.00  | 737.56    | 4,497.00  | Reading/Text/Hs             | 100.1123.23.8641.31                     |
| 2807.00  | 4,807.00  | 3,326.62  | 4,500.00  | Reading/Supplies/Hs         | 100.1123.23.8610.31                     |
| 30000.00 | 30,000.00 | 16,900.00 | 30,000.00 | Driver Education/Regyear/Hs | 100.1122.22.8321.31                     |
| 0.00     | 0.00      | 0.00      | 0.00      | Work Study/Supplies/Hs      | 100.1121.21.8610.31                     |
| 0.00     | 0.00      | 0.00      | 0.00      | Soc Sci/Equip Repl/Hs       | 100.1115.15.8739.31                     |
| 0.00     | 0.00      | 0.00      | 0.00      | Social Studies/Software/Mhs | 100.1115.15.8650.31                     |
| 3098.00  | 3,098.00  | 0.00      | 0.00      | Soc Sci/New/Text/Hs         | 100.1115.15.8648.31                     |
| 2000.00  | 2,000.00  | 350.70    | 5,000.00  | Soc Sci/Text/Hs             | 100.1115.15.8641.31                     |
| 1100.00  | 1,100.00  | 34.99     | 900.00    | Soc Sci/Supplies/Hs         | 100.1115.15.8610.31                     |
| 2089.00  | 2,089.00  | 0.00      | 2,089.00  | Science/Equip Repl/Hs       | 100.1113.13.8739.31                     |
| 0.00     | 0.00      | 0.00      | 0.00      | Science/Furn Repl/Hs        | 100.1113.13.8737.31                     |
| 1437.00  | 1,437.00  | 0.00      | 1,397.00  | Science/Addit Equip/Hs      | 100.1113.13.8730.31                     |
|          |           |           |           |                             | AND |

| 100.27              | 100.27                   | 100.27               | 100.27                      | 100.27               | 100.27                | 100.27                | 100.27                   | 100.27                 | 100.27                    | 100.27                   | 100.27                     | 100.27              | 100.27                        | 100.24              | 100.24              | 100.24               | 100.24              | 100.24              | 100.24              | 100.24              | 100.24              | 100.24              | 100.24              | 100.24                    | 100.21                | 100.21              | 100.21               | 100.21                | 100.21                   | 100.21                | 100.14                | 100.14                       | 100.14                  |
|---------------------|--------------------------|----------------------|-----------------------------|----------------------|-----------------------|-----------------------|--------------------------|------------------------|---------------------------|--------------------------|----------------------------|---------------------|-------------------------------|---------------------|---------------------|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------------|-----------------------|---------------------|----------------------|-----------------------|--------------------------|-----------------------|-----------------------|------------------------------|-------------------------|
| 100.2725.31.8519.31 | 100.2725.30.8519.31      | 100.2725.29.8519.31  | 100.2725.24.8519.31         | 100.2725.20.8519.31  | 100.2725.15.8519.31   | 100.2725.13.8519.31   | 100.2725.10.8519.31      | 100.2725.09.8519.31    | 100.2725.08.8519.31       | 100.2725.06.8519.31      | 100.2725.05.8519.31        | 100.2724.24.8519.31 | 100.2723.17.8510.30           | 100.2490.53.8890.31 | 100.2410.54.8534.31 | 100.2410.53.8815.31  | 100.2410.53.8810.31 | 100.2410.53.8730.31 | 100.2410.53.8610.31 | 100.2410.53.8580.31 | 100.2410.53.8550.31 | 100.2410.53.8534.31 | 100.2410.53.8531.31 | 100.2410.53.8431.31       | 100.2134.07.8730.31   | 100.2134.07.8610.31 | 100.2123.37.8331.31  | 100.2122.31.8610.31   | 100.2122.29.8730.31      | 100.2121.31.8650.31   | 100.1430.21.8321.31   | 100.1430.19.8112.31          | 100.1420.24.8739.31     |
| Sep/Field Trips/Mhs | Gift & Tal/Field Trip/Hs | Guidance Field Trips | Athletic/Practice/Trans/MHS | Co-Curr/Transport/Hs | Soc Sci/Field Trip/Hs | Science/Field Trip/Hs | Tech Ed/ Field Trips Mhs | Facs/Field Trips - Mhs | Health/Pe/Field Trips/Mhs | World Lang/Field Trip/Hs | Eng-Lang Art/Field Trip/Hs | Athletic Trans/Hs   | Trans/ Oth Lea-Hs In Nh (Reg) | Graduation/Hs       | Postage/Guidance/Hs | Professional Mtgs/Hs | Membership/Hs       | Office/Equip/Hs     | Office Supplies/Hs  | Travel/Hs           | Printing/Hs         | Postage/Hs          | Telephone/Hs        | Equip/Repairs/Non-Inst/Hs | Health/Addit Equip/Hs | Health/Supplies/Hs  | Testing & Scoring-Hs | Career Ed/Supplies/Hs | Guidance/Addit Equip/Mhs | Guidance/Software/Mhs | Driver Ed/Sum Sch/Mhs | High School Ext Year Program | Athletic/Equip Repl Mhs |
| 0.00                | 2,500.00                 | 1,000.00             | 30,886.00                   | 81,250.00            | 1,200.00              | 1,200.00              | 0.00                     | 0.00                   | 0.00                      | 0.00                     | 0.00                       | 81,250.00           | 174,956.00                    | 30,400.00           | 3,000.00            | 1,000.00             | 9,580.00            | 0.00                | 7,148.00            | 6,000.00            | 2,500.00            | 5,499.00            | 15,597.00           | 13,031.00                 | 0.00                  | 2,000.00            | 0.00                 | 625.00                | 0.00                     | 0.00                  | 9,000.00              | 61,950.00                    | 26,500.00               |
| 0.00                | 1,523.50                 | 696.75               | 12,251.25                   | 61,445.64            | 981.50                | 0.00                  | 0.00                     | 0.00                   | 0.00                      | 0.00                     | 0.00                       | 68,883.52           | 140,975.15                    | 38,020.90           | 2,518.68            | 935.00               | 7,782.00            | 0.00                | 4,849.27            | 633.30              | 1,835.46            | 5,431.66            | 17,394.51           | 61,076.54                 | 0.00                  | 1,808.76            | 0.00                 | 0.00                  | 0.00                     | 0.00                  | 0.00                  | 56,477.80                    | 20,049.00               |
| 0.00                | 2,500.00                 | 1,750.00             | 26,595.00                   | 81,250.00            | 1,500.00              | 1,200.00              | 0.00                     | 0.00                   | 0.00                      | 0.00                     | 0.00                       | 95,705.00           | 149,956.00                    | 30,400.00           | 3,783.00            | 1,000.00             | 10,683.00           | 0.00                | 7,268.00            | 6,000.00            | 2,500.00            | 4,997.00            | 16,209.00           | 13,510.00                 | 150.00                | 1,850.00            | 0.00                 | 500.00                | 0.00                     | 0.00                  | 9,000.00              | 60,000.00                    | 11,000.00               |
| 0.00                | 2500.00                  | 1000.00              | 20000.00                    | 75000.00             | 1500.00               | 1200.00               | 0.00                     | 0.00                   | 0.00                      | 0.00                     | 0.00                       | 95705.00            | 149956.00                     | 30400.00            | 3783.00             | 1000.00              | 10683.00            | 0.00                | 7268.00             | 6000.00             | 2500.00             | 4997.00             | 16209.00            | 13510.00                  | 0.00                  | 1850.00             | 0.00                 | 500.00                | 0.00                     | 0.00                  | 9000.00               | 60000.00                     | 7000.00                 |

|  |  |  |  |            | 10                            | 10                        | 10                |
|--|--|--|--|------------|-------------------------------|---------------------------|-------------------|
|  |  |  |  |            | 100.3000.38.8611.31           | 100.2825.08.8519.31       | 0.281             |
|  |  |  |  |            | 0.38.8                        | 5.08.8                    | 3.28.8            |
|  |  |  |  |            | 3611.                         | 3519.                     | 3890.             |
|  |  |  |  |            |                               |                           |                   |
|  |  |  |  | TOTAL      | òmm                           | lealth                    | ch Im             |
|  |  |  |  |            | <b>Community Relations/Hs</b> | Health/Pe Field Trips/Mhs | Sch Improv/Dev/Hs |
|  |  |  |  |            | Relat                         | ield T                    | Dev/              |
|  |  |  |  | 5          | ions/                         | rips/I                    | FS                |
|  |  |  |  |            | Hs                            | Whs                       |                   |
|  |  |  |  |            |                               |                           |                   |
|  |  |  |  |            |                               |                           |                   |
|  |  |  |  | 11         |                               |                           |                   |
|  |  |  |  | 1161576.00 | 2,800.00                      | _                         |                   |
|  |  |  |  | 5.00       | .00                           | 0.00                      | 0.00              |
|  |  |  |  | 9          |                               |                           |                   |
|  |  |  |  | 931677.46  | 200                           |                           |                   |
|  |  |  |  | 7.46       | 200.00                        | 0.00                      | 0.00              |
|  |  |  |  | -          |                               |                           |                   |
|  |  |  |  | 1939       | 2,80                          |                           | 11,41             |
|  |  |  |  | 1193929.00 | 2,800.00                      | 0.00                      | 11,415.00         |
|  |  |  |  |            |                               |                           |                   |
|  |  |  |  |            |                               |                           |                   |
|  |  |  |  | 1195312.00 | 28                            |                           | 114               |
|  |  |  |  | 12.00      | 2800.00                       | 0.00                      | 11415.00          |
|  |  |  |  |            |                               |                           | hand the second   |
|  |  |  |  |            |                               |                           |                   |
|  |  |  |  |            |                               |                           |                   |
|  |  |  |  |            |                               |                           |                   |

### OBJECT - Purchased Property Services - (8300)

100-1138-38-8321-31 - Assemblies/MHS

| 2019-20 Budgeted | \$ 7,600.00 |  |
|------------------|-------------|--|
| 2019-20 Expended | \$ 4,625.00 |  |
| 2020-21 Budgeted | \$ 8,500.00 |  |
| 2021-22 Proposed | \$ 8,500.00 |  |

To provide for the cost of the annual Challenge Day program for the freshmen and senior classes.

100-1270-30-8322-31 - Gifted and Talented/Program Development/MHS

| 2019-20 Budgeted | \$14,600.00 |
|------------------|-------------|
| 2019-20 Expended | \$13,090.55 |
| 2020-21 Budgeted | \$14,600.00 |
| 2021-22 Proposed | \$14,600.00 |

To provide diverse enrichment activities otherwise unavailable to students such as National History Day, Granite State Challenge, Quiz Bowl, Model UN, International Week and guest speakers. The amount requested will continue to provide funds for an Artist-In-Residence Program.

#### 100-1108-00-8323-31 - 504 Coordinator/MHS

| 2019-20 Budgeted | \$25,750.00 |
|------------------|-------------|
| 2019-20 Expended | \$28,325.00 |
| 2020-21 Budgeted | \$40,000.00 |
| 2021-22 Proposed | \$40,000.00 |

To pay for a contracted service provider to support the identification of increasing numbers of high school students requiring 504 services, the development of 504 plans for identified students and the implementation and maintenance of those plans. The contracted service provider ensures compliance with Section 504 of the Rehabilitation Act of 1973 and regulations required by the Federal Office of Civil Rights.

## <u>OBJECT</u> - <u>Purchased</u> <u>Property</u> <u>Services</u> - (8300)

## 100-1420-24-8332-31 - Athletic Officials/MHS

| 2019-20 Budgeted | \$73,439.00 |
|------------------|-------------|
| 2019-20 Expended | \$47,087.90 |
| 2020-21 Budgeted | \$89,292.00 |
| 2021-22 Proposed | \$80,292.00 |

To pay personnel who officiate and/or work at home games for the various interscholastic sports. This formula is used by the NHIAA to calculate officials' fees, assignor fees and the addition of coaches' education and training.

| Sport                        | Games | Amount     | Sport                   | Games                                    | Amount     |
|------------------------------|-------|------------|-------------------------|--|------------|
| Baseball: Varsity            | 10    | \$1,800.00 | Lacrosse: (M) JV        | 8  | \$1,120.00 |
| Baseball: JV/Freshmen        | 17    | \$2,380.00 | Assignors Fees          | 1  | \$150.00   |
| Assignors Fees               | 1     | \$195.00   | Scoreboard              | 16                                       | \$510.00   |
| Clock Operator               | 10    | \$250.00   | Lacrosse: (F) Varsity   | 9  | \$1,674.00 |
| Basketball: (M) Varsity      | 10    | \$1,800.00 | Lacrosse: (F) JV        | 8  | \$1,168.00 |
| Basketball: (M) JV/Freshmen  | 17    | \$2,380.00 | Assignors Fees          | 1  | \$150.00   |
| Assignors Fees               | 1     | \$390.00   | Scoreboard              | 16                                       | \$425.00   |
| Scoreboard & Announcer       | 27    | \$945.00   | Soccer: (M) Varsity     | 9  | \$1,620.00 |
| Book                         | 27    | \$810.00   | Soccer: (M) JV/Freshmen | 16                                       | \$2,240.00 |
| Custodial Fees               | 1     | \$150.00   | Assignors Fees          | 1  | \$195.00   |
| Police                       | 10    | \$5,200.00 | Announcer               | 5  | \$125.00   |
| Basketball: (F) Varsity      | 10    | \$1,800.00 | Soccer: (F) Varsity     | 9  | \$1,620.00 |
| Basketball: (F) JV/Freshmen  | 17    | \$2,380.00 | Soccer: (F) JV/Freshmen | 16                                       | \$2,240.00 |
| Assignors Fees               | 1     | \$390.00   | Assignors Fees          | 1  | \$130.00   |
| Scoreboard & Announcer       | 27    | \$945.00   | Timer/Announcer         | 5  | \$125.00   |
| Book                         | 27    | \$810.00   | Soccer: Unified         | 3  | \$210.00   |
| Custodial Fees               | 1     | \$150.00   | Skiing/Race Fees        |  | \$350.00   |
| Unified Basketball/Officials | 4     | \$210.00   | Softball: Varsity       | 10                                       | \$1,800.00 |
| Bowling                      | 20    | \$2,900.00 | Softball: JV            | 10                                       | \$1,400.00 |
| Cross Country/Timing         |       |            |                         | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |            |
| Service                      | 1     | \$125.00   | Assignors Fees          | 1  | \$130.00   |
| Field Hockey: Varsity        | 9     | \$1,620.00 | Clock Operator          | 10                                       | \$250.00   |
| Field Hockey: JV             | 8     | \$1,120.00 | Track/Official Scorer   | 3  | \$810.00   |
| Assignors Fees               | 1     | \$65.00    | Timing Company          | 3  | \$1,200.00 |
| Scoreboard                   | 16    | \$400.00   | Volleyball: Varsity/JV  | 10                                       | \$3,000.00 |
| Football: Varsity            | 5     | \$2,700.00 | Volleyball: Freshmen    | 8  | \$560.00   |
| Football: JV/Freshmen        | 8     | \$2,400.00 | Volleyball: Unified     | 3  | \$210.00   |
| Assignors Fees               | 1     | \$195.00   | Assignors Fees          | 1  | \$260.00   |
| Announcer                    | 5     | \$450.00   | Wrestling: Varsity/JV   | 10                                       | \$800.00   |
| Scoreboard                   | 5     | \$300.00   | Scoreboard              | 10                                       | \$120.00   |
| Police                       | 5     | \$6,240.00 | Custodial Fees          | 1  | \$450.00   |

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# OBJECT - Purchased Property Services - (8300)

| Golf                   |    | \$700.00   | Assignors Fees      | 1  | \$65.00     |
|------------------------|----|------------|---------------------|----|-------------|
|                        |    |            | Post-Season Home    |    |             |
| Hockey: Varsity        | 10 | \$1,800.00 | Contests            | 1  | \$1,000.00  |
| Scoreboard & Announcer | 10 | \$1,000.00 | Per Diem Trainer    | 10 | \$1,500.00  |
| Police                 | 10 | \$2,600.00 |                     |    |             |
| Assignors Fees         | 1  | \$65.00    | CPR/First Aid       | 40 | \$2,600.00  |
| Lacrosse: (M) Varsity  | 9  | \$1,620.00 | Coaching Principles | 20 | \$800.00    |
|                        |    |            | Total               |    | \$80,292.00 |

### <u>OBJECT</u> – Special Revenue Accounts- (8300)

#### 100-1430-21-8321-31 - Driver Ed/Summer School/HS

| 2019-20 Budgeted | \$9,000.00 |
|------------------|------------|
| 2019-20 Expended | \$ 0       |
| 2020-21 Budgeted | \$9,000.00 |
| 2021-22 Proposed | \$9,000.00 |

To provide Driver Education services during the summer (2021). Driver Ed. is a contracted service and is offset by tuition charged to students. The cost is \$620.00 per student.

100-1122-22-8321-31 – Driver Ed/Regular Year/HS

| 2019-20 Budgeted | \$30,000.00 |
|------------------|-------------|
| 2019-20 Expended | \$16,900.00 |
| 2020-21 Budgeted | \$30,000.00 |
| 2021-22 Proposed | \$30,000.00 |

To provide Driver Education during the 2021-2022 school year. This account is offset by tuition charged to the students. The cost is \$620.00 per student.

### OBJECT - Purchased Property Services - (8400)

### 100-1108-08-8430-31 – Physical Education/Health/Equipment Repairs/MHS

| 2019-20 Budgeted | \$1,150.00 |
|------------------|------------|
| 2019-20 Expended | \$1,900.00 |
| 2020-21 Budgeted | \$1,150.00 |
| 2021-22 Proposed | \$1,200.00 |

To pay for safety-related expenditures such as service contracts on weight training equipment used in the physical education and health programs; to conduct a safety check on the ropes course and needed repairs on other equipment.

100-1109-09-8430-31 - Family & Consumer Science/Instructional Equipment Repairs/MHS

| 2019-20 Budgeted | \$<br>600.00 |
|------------------|--------------|
| 2019-20 Expended | \$<br>0      |
| 2020-21 Budgeted | \$<br>600.00 |
| 2021-21 Proposed | \$<br>0      |

To repair and maintain older instructional equipment used in the Family and Consumer Science department such as stoves, dishwashers, a washer/dryer, refrigerators and microwave ovens.

### 100-1110-10-8430-31 - Tech. Ed /Instructional Equipment Repairs/MHS

| 2019-20 Budgeted | \$6,500.00 |
|------------------|------------|
| 2019-20 Expended | \$7,917.87 |
| 2020-21 Budgeted | \$6,500.00 |
| 2021-22 Proposed | \$4,000.00 |

To provide for repair and maintenance of equipment for photography, videography classes as well as the automotive (hydraulic lift), dust collection system and woodworking classes. The amount requested also includes the cost of sharpening tools and servicing equipment in the labs.

## <u>OBJECT</u> - <u>Purchased</u> <u>Property</u> <u>Services</u> - (8400)

100-1112-12-8430-31 - Music/Instructional Equipment Repairs/MHS

| 2019-20 Budgeted | \$5,496.00 |
|------------------|------------|
| 2019-20 Expended | \$3,883.20 |
| 2020-21 Budgeted | \$5,496.00 |
| 2021-22 Proposed | \$4,296.00 |

To maintain and repair the equipment used in the music program.

100-1113-13-8430-31 - Science/Instructional Equipment Repairs/MHS

| 2019-20 Budgeted | \$1,050.00 |
|------------------|------------|
| 2019-20 Expended | \$1,080.00 |
| 2020-21 Budgeted | \$1,050.00 |
| 2021-22 Proposed | \$1,050.00 |

To clean, repair and maintain ninety (90) microscopes.

100-1420-24-8430-31 - Athletics/Equipment Repairs/HS

| 2019-20 Budgeted | \$12,300.00 |
|------------------|-------------|
| 2019-20 Expended | \$11,602.15 |
| 2020-21 Budgeted | \$12,300.00 |
| 2021-22 Proposed | \$12,300.00 |

To pay for helmet and shoulder pad repairs. \*See Appendix A

100-1138-38-8430-31 - General Education/Instructional/Equipment Repairs/MHS

| 2019-20 Budgeted | \$19,631.00 |
|------------------|-------------|
| 2019-20 Expended | \$1,484.38  |
| 2020-21 Budgeted | \$19,756.00 |
| 2021-22 Proposed | \$19,756.00 |

To provide annual maintenance and repair of instructional equipment that includes copiers and the ID machine. This account covers the cost of a managed service.

### OBJECT - Purchased Property Services - (8400)

# 100-1148-48-8430-31 - Computer Education/Repairs/MHS

| 2019-20 Budgeted | \$24,600.00 |
|------------------|-------------|
| 2019-20 Expended | \$1,691.84  |
| 2020-21 Budgeted | \$25,000.00 |
| 2021-22 Proposed | \$25,000.00 |

To provide maintenance and repairs for all computers and equipment not on warranty.

100-2410-53-8431-31 - Administrative/Equipment Repairs/Non-Instructional/MHS

| 2019-20 Budgeted | \$13,031.00 |
|------------------|-------------|
| 2019-20 Expended | \$61,076.54 |
| 2020-21 Budgeted | \$13,510.00 |
| 2021-22 Proposed | \$13,510.00 |

To provide maintenance and repairs for all computers, printers and peripheral computer equipment that includes network components. This amount covers the costs of a managed service.

## <u>OBJECT</u> – <u>Purchased Property Services</u> - (8500)

## 100-2723-17-8510-30 - Oth Lea-Hs in NH (Reg)/MHS

| 2019-20 Budgeted | \$174,956.00 |
|------------------|--------------|
| 2019-20 Expended | \$140,975.15 |
| 2020-21 Budgeted | \$149,956.00 |
| 2021-22 Proposed | \$149,956.00 |

To provide student transportation to Nashua North, Nashua South, and Alvirne High School for career technical education programs. This represents fifty-four (54) students; twenty-eight (28) Nashua North, eleven (11) Nashua South & fifteen (15) Alvirne.

### <u>OBJECT</u> – <u>Purchased Property Services</u> - (8500)

### 100-2724-24-8519-31 - Athletic/Transportation/MHS

| 2019-20 Budgeted | \$81,250.00 |
|------------------|-------------|
| 2019-20 Expended | \$68,883.52 |
| 2020-21 Budgeted | \$95,705.00 |
| 2021-22 Proposed | \$95,705.00 |

To transport all interscholastic teams to away contests including games and scrimmages. This account also includes anticipated transportation costs for final round competitions. This cost includes wait time, cost per mile and potential play-off games for fall, winter and spring.

| Sport                               | Buses | Trip     | Amount      |
|-------------------------------------|-------|----------|-------------|
| Baseball: Varsity/JV/Freshmen       | 23    | \$225.00 | \$5,175.00  |
| Basketball: (M) Varsity/JV/Freshmen | 20    | \$260.00 | \$5,200.00  |
| Basketball: (F) Varsity/JV/Freshmen | 20    | \$260.00 | \$5,200.00  |
| Basketball: Unified                 | 3     | \$260.00 | \$780.00    |
| Bowling                             | 7     | \$375.00 | \$2,625.00  |
| Cheerleading (Fall & Winter)        | 13    | \$250.00 | \$3,250.00  |
| Cross Country (M & F)               | 14    | \$315.00 | \$4,410.00  |
| Field Hockey                        | 10    | \$285.00 | \$2,850.00  |
| Football                            | 14    | \$365.00 | \$5,110.00  |
| Golf                                | 7     | \$365.00 | \$2,555.00  |
| Gymnastics                          | 4     | \$260.00 | \$1,040.00  |
| Ice Hockey                          | 15    | \$400.00 | \$6,000.00  |
| Lacrosse: (M) Varsity/JV            | 12    | \$425.00 | \$5,100.00  |
| Lacrosse: (F) Varsity/JV            | 11    | \$300.00 | \$3,300.00  |
| Skiing                              | 21    | \$225.00 | \$4,725.00  |
| Soccer: (M) Varsity/JV/Freshmen     | 19    | \$275.00 | \$5,225.00  |
| Soccer: (F) Varsity/JV              | 12    | \$250.00 | \$3,000.00  |
| Softball: Varsity/JV                | 16    | \$225.00 | \$3,600.00  |
| Swimming                            | 9     | \$290.00 | \$2,610.00  |
| Tennis: (M & F)                     | 14    | \$225.00 | \$3,150.00  |
| Track: Spring (M & F)               | 10    | \$525.00 | \$5,250.00  |
| Track: Winter (M & F)               | 10    | \$450.00 | \$4,500.00  |
| Volleyball: (Includes Unified)      | 18    | \$325.00 | \$5,850.00  |
| Wrestling                           | 16    | \$325.00 | \$5,200.00  |
| Total                               |       |          | \$95,705.00 |

# <u>OBJECT</u> – <u>Purchased Property Services</u> - (8500)

# 100-2725-24-8519-31 Athletic/Practice/Transportation/MHS

| 2019-20 Budgeted | \$30,886.00 |
|------------------|-------------|
| 2019-20 Expended | \$12,251.25 |
| 2020-21 Budgeted | \$26,595.00 |
| 2021-22 Proposed | \$20,000.00 |

To cover the cost of Athletic transportation to practices, games and matches held off-site.

| Column1                                   | Column2                 | Column3                    | Column4                      |
|---|-------------------------|----------------------------|------------------------------|
| Destination                               | Sport                   | Estimated Cost Per<br>Trip | Estimated Cost Per<br>Season |
| FALL                                      |                         |                            | 563501                       |
|   | Boys Soccer Home        |                            |                              |
| GPS Field                                 | Games                   | \$156.00                   | \$1,404.00                   |
|   | Girls Soccer Home       |                            |                              |
| GPS Field                                 | Games                   | \$156.00                   | \$1,404.00                   |
|   |                         |                            |                              |
| Estimated Totals                          |                         |                            | \$2,808.00                   |
| WINTER                                    |                         |                            |                              |
| West Side Arena                           | Hockey Practice         | \$138.00                   | \$8,280.00                   |
| Conway Arena                              | Hockey Practice         | \$116.50                   | \$932.00                     |
| West Side Arena                           | Hockey Home Game        | \$232.00                   | \$2,320.00                   |
| Hampshire Dome                            | Indoor Track Practice   | \$142.00                   | \$3,550.00                   |
| Estimated Totals                          |                         |                            | \$15,082.00.00               |
| SPRING                                    |                         |                            |                              |
| GPS Field                                 | Boys Lacrosse Practice  | \$105.50                   | \$1,055.00                   |
| GPS Field                                 | Girls Lacrosse Practice | \$105.50                   | \$1,055.00                   |
| Estimated Totals                          |                         |                            | \$2,110.00                   |
| Total Estimated Cost For<br>All Practices |                         |                            | \$20,000.00                  |

## <u>OBJECT</u> – <u>Purchased Property Services</u> - (8500)

### 100-2725-13-8519-31 - Science/Transportation/MHS

| 2019-20 Budgeted | \$1,200.00 |
|------------------|------------|
| 2019-20 Expended | 0          |
| 2020-21 Budgeted | \$1,200.00 |
| 2021-22 Proposed | \$1,200.00 |

To offset transportation costs to the Museum of Science, CoGen Plant at the University of New Hampshire, Eversource and the Manchester Waste Water Plant.

100-2725-15-8519-31 - Social Studies/Transportation/MHS

| 2019-20 Budgeted | \$1,200.00 |
|------------------|------------|
| 2019-20 Expended | \$981.50   |
| 2020-21 Budgeted | \$1,500.00 |
| 2021-22 Proposed | \$1,500.00 |

To defray costs for field trips to the Wright Museum, Freedom Trail and NH Museums.

## <u>OBJECT</u> – <u>Purchased Property Services</u> - (8500)

### 100-2725-20-8519-31 - Co-Curricular/Transportation/MHS

| 2019-20 Budgeted | \$81,250.00 |
|------------------|-------------|
| 2019-20 Expended | \$61,445.64 |
| 2020-21 Budgeted | \$81,250.00 |
| 2021-22 Proposed | \$75,000.00 |

To support the various academic clubs and organizations that comprise co-curricular offerings at Merrimack High School. The proposed amount represents the administration's goal of significantly defraying the cost of co-curricular participation for students.

| Name of Team                  | Location of Event(s)  | Max<br>Distance | # of<br>Participants | Max Amount of Money<br>Spent |
|-------------------------------|---|-----------------|----------------------|------------------------------|
| Name of Team                  | Manchester, Concord,  | Distance        | rarticipants         | Spent                        |
| Band                          | Hudson, Nashua, Salem,<br>Bow, Plaistow, Amherst,<br>Plymouth, Durham, NH           | 140<br>miles    | 10 to 90             | \$C 000 00                   |
| Dallu                         | Lewiston, ME; Boston,   | miles           | 101090               | \$6,000.00                   |
| FIRST                         | MA; Durham, NH;<br>Manchester, NH;<br>Washington, DC; Raleigh<br>NC; St. Louis, MO  | 1500<br>miles   | 26 to 48             | \$23,000.00                  |
|                               | Lisbon, Hanover,<br>Concord, Kingswood,<br>Plymouth, Weare,<br>Hanover, Portsmouth, | 260             |                      |                              |
| Quiz Bowl                     | Durham, Langdon,NH  | miles           | 20 to 25             | \$1,000.00                   |
|                               | Manchester, NH; Boston,<br>MA; Orlando, FL; San                                     | 6000            |                      | ·                            |
| DECA                          | Diego, CA; Atlanta, GA  | miles           | 10 to 30             | \$11,000.00                  |
| NH Scholars                   | Manchester, Concord, NH   | 55 miles        | 300 to 500           | \$1,000.00                   |
| Student Council               | Derry, NH, Orlando, FL  | 1300<br>miles   | 25                   | \$300.00                     |
| Science Olympiad              | Athens, PA; Dayton, OH;<br>Orlando, FL  | 3000<br>miles   | 18 to 50             | \$13,000.00                  |
| Math Team                     | Keene, Bedford,<br>Nashua,NH  | 120<br>miles    | 18 to 22             | \$900.00                     |
|                               | Exeter, NH, Atlanta,<br>Boston, New York,   | 1500            |                      |                              |
| Model UN                      | Washington, D.C.  | miles           | 20-25                | \$2,000.00                   |
| National Honor<br>Society     | Manchester, Merrimack, NH   | 50 miles        | 60                   | \$500.00                     |
| National Art Honor<br>Society | Boston, MA; New<br>Hampshire sites  | 60 miles        | 25                   | \$500.00                     |
| Envirothon                    | Durham, Manchester,<br>Hancock, NH  | 100<br>miles    | 8                    | \$1,000.00                   |

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### <u>OBJECT</u> - <u>Purchased Property Services</u> - (8500)

| Life Smarts     | Concord, NH    | 30 miles | 10 | \$500.00    |
|-----------------|----------------|----------|----|-------------|
|                 | Concord, NH    | 460      |    |             |
| History Day     | Washington, DC | miles    | 12 | \$11,000.00 |
|                 | Plymouth, NH,  | 100      |    |             |
| Theatre Club    | NHETG Site     | miles    | 12 | \$1,000.00  |
| All other Clubs |                |          |    | \$2,250.00  |
| TOTAL           |                |          |    | \$75,000.00 |

100-2725-29-8519-31 - Guidance/Transportation/MHS

| 2019-20 Budgeted | \$1,000.00 |
|------------------|------------|
| 2019-20 Expended | \$ 696.75  |
| 2020-21 Budgeted | \$1,750.00 |
| 2021-22 Proposed | \$1,000.00 |

To provide transportation for students who are transitioning from eighth to ninth grade as well as college visits and post secondary planning for targeted students. The increase is due to focus on 18-21 year old transition plans.

### 100-2725-30-8519-31 - Gifted & Talented/Transportation/MHS

| 2019-20 Budgeted | \$2,500.00 |
|------------------|------------|
| 2019-20 Expended | \$1,523.50 |
| 2020-21 Budgeted | \$2,500.00 |
| 2021-22 Proposed | \$2,500.00 |

To provide access to academic enrichment and the fine arts.

100-2410-53-8531-31 - Telephone/MHS

| 2019-20 Budgeted | \$15,597.00 |
|------------------|-------------|
| 2019-20 Expended | \$17,394.51 |
| 2020-21 Budgeted | \$16,209.00 |
| 2021-22 Proposed | \$16,209.00 |

The telephone account represents a three-year average in actual expenditures.

### <u>OBJECT</u> - <u>Purchased Property Services</u> - (8500)

## 100-2410-53-8534-31 - Postage/Main Office/MHS

| 2019-20 Budgeted | \$5,499.00 |
|------------------|------------|
| 2019-20 Expended | \$5431.66  |
| 2020-21 Budgeted | \$4,997.00 |
| 2021-22 Proposed | \$4,997.00 |

The proposed amount represents a three-year average of expenditures.

## 100-2410-54-8534-31 - Postage/Guidance/MHS

| 2019-20 Budgeted | \$3,000.00 |
|------------------|------------|
| 2019-20 Expended | \$2,518.68 |
| 2020-21 Budgeted | \$3,783.00 |
| 2021-22 Proposed | \$3,783.00 |

The proposed amount represents a three-year average of expenditures.

## 100-2410-53-8550-31 - Printing/MHS

| 2019-20 Budgeted | \$2,500.00 |
|------------------|------------|
| 2019-20 Expended | \$1,835.46 |
| 2020-21 Budgeted | \$2,500.00 |
| 2021-22 Proposed | \$2,500.00 |

To pay the cost of printing informational materials.

### 100-2410-53-8580-31 - Travel/MHS

| 2019-20 Budgeted | \$6,000.00 |
|------------------|------------|
| 2019-20 Expended | \$633.30   |
| 2020-21 Budgeted | \$6,000.00 |
| 2021-22 Proposed | \$6,000.00 |

To pay for travel expenses related to District business, such as having at least one (1) administrator present at each away event.

### OBJECT - Property - (8600)

100-1102-02-8610-31 - Art/Supplies/MHS

| 2019-20 Budgeted | \$17,343.00 |
|------------------|-------------|
| 2019-20 Expended | \$16,486.05 |
| 2020-21 Budgeted | \$18,500.00 |
| 2021-22 Proposed | \$18,500.00 |

To purchase supplies used in classes such as General/Basic Art, Advanced Art, Arts and Crafts, Pottery, Glass Art, and Computer Graphics.

100-1103-03-8610-31 – Business/Supplies/MHS

| 2019-20 Budgeted | \$4,810.00 |
|------------------|------------|
| 2019-20 Expended | \$3,755.46 |
| 2020-21 Budgeted | \$2,905.00 |
| 2021-22 Proposed | \$3,130.00 |

To purchase supplies necessary to sustain the business curriculum. The costs will cover expendable supplies such as workbooks for Accounting and International Finance as well as materials for the other Academy of Finance classes such as Securities, Personal Finance and Banking & Credit.

### 100-1103-04-8610-31 - Marketing/Supplies/MHS

| 2019-20 Budgeted | \$1,649.00 |
|------------------|------------|
| 2019-20 Expended | \$1,310.18 |
| 2020-21 Budgeted | \$1,499.00 |
| 2021-22 Proposed | \$1,350.00 |

To purchase supplies necessary to sustain the marketing curriculum. These supplies include sports business journals, materials for posters/presentations, student workbooks and marketing videos.

100-1105-05-8610-31 - English/Language Arts/Supplies/MHS

| 2019-20 Budgeted | \$5,464.00 |
|------------------|------------|
| 2019-20 Expended | \$3,766.30 |
| 2020-21 Budgeted | \$6067.00  |
| 2021-22 Proposed | \$3,175.00 |

To provide a wide range of materials that support classroom instruction in all English I-IV programs such as testing, AV, computer supplies, subscriptions and teacher resources. The decrease is due to the purchase of on-line resources.

### OBJECT - Property - (8600)

### 100-1106-06-8610-31 – World Language/Supplies/MHS

| 2019-20 Budgeted | \$3,044.00 |
|------------------|------------|
| 2019-20 Expended | \$1,721.79 |
| 2020-21 Budgeted | \$2,761.00 |
| 2021-22 Proposed | \$2,481.00 |

To provide instructional materials used by teachers and students in World Language classes including video programs and workbooks for Spanish and Latin classes.

100-1108-08-8610-31 - Physical Education/Health/Supplies/MHS

| 2019-20 Budgeted | \$3,889.00 |
|------------------|------------|
| 2019-20 Expended | \$4,076.12 |
| 2020-21 Budgeted | \$3,842.00 |
| 2021-22 Proposed | \$5,497.00 |

To purchase items such as workbooks, testing and AV supplies and miscellaneous supplies for physical education and health classes. Increase due to necessary equipment for CPR and AED skills training.

### 100-1109-09-8610-31 - Family & Consumer Science/Supplies/MHS

| 2019-20 Budgeted | \$15,500.00 |
|------------------|-------------|
| 2019-20 Expended | \$9,171.17  |
| 2020-21 Budgeted | \$15,000.00 |
| 2021-22 Proposed | \$15,000.00 |

To purchase classroom supplies and groceries for Family & Consumer Sciences classes.

### OBJECT - Property - (8600)

### 100-1110-10-8610-31 - Tech Ed/Supplies/MHS

| 2019-20 Budgeted | \$30,210.00 |
|------------------|-------------|
| 2019-20 Expended | \$28,571.30 |
| 2020-21 Budgeted | \$30,210.00 |
| 2021-22 Proposed | \$25,000.00 |

To provide supplies and materials used in Tech. Ed. program courses including Welding, Automotive, Photography, Videography, Woodworking. Also included are the cost for safety glasses, wiping cloths and gas cylinder lease.

| ITEM                        | NUMBER | COST    | TOTAL       |
|-----------------------------|--------|---------|-------------|
| Gas cylinder lease          | 20     | \$50.00 | \$1,000.00  |
| Safety glasses (Auto/Woods) | 480    | \$2.75  | \$1,320.00  |
| Wiping cloths (Auto/Woods)  | 6      | \$65.00 | \$390.00    |
| Automotive supplies         |        |         | \$4,000.00  |
| Welding supplies            |        |         | \$2,790.00  |
| Woodworking                 |        |         | \$7,000.00  |
| Videography                 |        |         | \$1,500.00  |
| Photography                 |        |         | \$7,000.00  |
| TOTAL                       |        |         | \$25,000.00 |

100-1111-11-8610-31 - Math/Supplies/MHS

| 2019-20 Budgeted | \$2.500.00 |
|------------------|------------|
| 2019-20 Expended | \$2,436.25 |
| 2020-21 Budgeted | \$2,500.00 |
| 2021-22 Proposed | \$2,500.00 |

To purchase supplies and materials used in various math courses including workbooks, calculator batteries, and support materials for math intervention.

### OBJECT - Property - (8600)

### 100-1112-12-8610-31 - Music/Supplies/MHS

| 2019-20 Budgeted | \$6,000.00 |
|------------------|------------|
| 2019-20 Expended | \$3,333.75 |
| 2020-21 Budgeted | \$7,707.00 |
| 2021-22 Proposed | \$7,455.00 |

To purchase choral and instrumental music supplies as well as the marching band drill design. The increase is due to additional students enrolled in chorus.

#### 100-1113-13-8610-31 - Science/Supplies/MHS

| 2019-20 Budgeted | \$28,300.00 |
|------------------|-------------|
| 2019-20 Expended | \$15,027.36 |
| 2020-21 Budgeted | \$28,000.00 |
| 2021-22 Proposed | \$26,600.00 |

To purchase supplies and materials including chemicals, glassware, biological specimens, etc., to be used in science classes and labs. The inventory of chemicals and chemical supplies needs to be resupplied each year. In addition, disposal costs of biological specimens are now included in the purchase price.

### 100-1115-15-8610-31 - Social Studies/Supplies/MHS

| 2019-20 Budgeted | \$ 900.00   |
|------------------|-------------|
| 2019-20 Expended | \$ 34.99    |
| 2020-21 Budgeted | \$ 1,100.00 |
| 2021-22 Proposed | \$1,100.00  |

To purchase classroom and instructional supplies, workbooks, and magazines for use in history and social science classes. The increase is due to more project-based instruction which requires additional materials.

100-1123-23-8610-31 - Reading/Supplies/MHS

| 2019-20 Budgeted | \$4,500.00 |
|------------------|------------|
| 2019-20 Expended | \$3,326.62 |
| 2020-21 Budgeted | \$4,807.00 |
| 2021-22 Proposed | \$2,807.00 |

To purchase supplies and consumable materials for students needing remedial reading. The decrease of \$2,000.00 in software was due to the amount being moved to the software account.

### OBJECT - Property - (8600)

100-1138-38-8610-31 - Classroom Supplies/MHS

| 2019-20 Budgeted | \$39,025.00 |
|------------------|-------------|
| 2019-20 Expended | \$38,369.64 |
| 2020-21 Budgeted | \$43,201.00 |
| 2021-22 Proposed | \$41,701.00 |

To provide copy paper and classroom supplies for all curriculum areas. This represents a threeyear average with 10% increase due to rising costs.

100-1148-48-8610-31 – Computer Education/Supplies/MHS

| 2019-20 Budgeted | \$21,296.00 |
|------------------|-------------|
| 2019-20 Expended | \$2,463.00  |
| 2020-21 Budgeted | \$21,296.00 |
| 2021-22 Proposed | \$21,296.00 |

To cover the cost of computer supplies and managed print services.

### 100-1410-20-8610-31 - Co-curricular/Supplies/MHS

| 2019-20 Budgeted | \$14,675.00 |
|------------------|-------------|
| 2019-20 Expended | \$11,034.52 |
| 2020-21 Budgeted | \$15,891.00 |
| 2021-22 Proposed | \$15,891.00 |

To purchase supplies and materials for co-curricular activities. Activities included are the intramural program, performing art productions and the school play. This account also covers expenses for clubs and groups including the Math Team, FIRST, DECA, Science Olympiad, Quiz Bowl and the National Honor Society as well as various awards to recognize student achievement in the arts and scholastic programs.

### OBJECT - Property - (8600)

### 100-1420-24-8610-31 - Athletic/Supplies/MHS

| 2019-20 Budgeted | \$77,145.00 |
|------------------|-------------|
| 2019-20 Expended | \$74,089.62 |
| 2020-21 Budgeted | \$90,245.00 |
| 2021-22 Proposed | \$90,245.00 |

To purchase various supplies for the interscholastic sports programs. This account includes an increase in the costs of ice rental time, swimming rental time, ski slope rental time, and GPS field rental. Medical supplies for the training room are also included in this account. The increase is due to the purchase of Family ID software which provides a web-based platform for athletic registrations, online paperwork, information tracking and communication.

| SPORTS/RENTALS/SUPPLIES                        | Column1 | COST        |
|--|---------|-------------|
| Baseball - baseball caps, scorebooks,          |         |             |
| practice balls, game balls                     | 1       | \$3,500.00  |
| Basketball - Boys - practice balls/game        |         |             |
| balls/nets and scorebooks, entry fees          | 1       | \$800.00    |
| Basketball - Girls - practice balls/game balls |         |             |
| and scorebooks, entry fees                     | 1       | \$800.00    |
| Basketball - Unified - Game shirts,            |         |             |
| scorebook                                      | 1       | \$750.00    |
| Bowling - miscellaneous equipment              | 1       | \$500.00    |
| Cross Country B & G - Includes entry fees      | 1       | \$1,200.00  |
| Field Hockey - goalie equipment, game          |         |             |
| balls, practice balls, scorebooks              | 1       | \$1,200.00  |
| Football - practice/game balls, practice       |         |             |
| pinnies, whistles, pads, kicking t's, air      |         |             |
| bladders, helmet kits, Guardian helmets        | 1       | \$3,500.00  |
| Golf - range balls                             | 1       | \$700.00    |
| Golf - match balls                             | 1       | \$600.00    |
| Gymnastics - practice time at Gymnastics       |         |             |
| Village  | 1       | \$7,800.00  |
| Ice Hockey - Rental at West Side Arena         |         |             |
| included (\$275/hour)                          | 1       | \$25,000.00 |
| Ice Hockey - game pucks, cones, tape           | 1       | \$1,000.00  |
| Lacrosse -Boys: game nets, scorebooks,         |         |             |
| practice balls, game balls and night balls     | 1       | \$750.00    |
| Lacrosse - Girls: game nets, scorebooks,       |         |             |
| practice balls, game balls and night balls     | 1       | \$750.00    |
| Skiing - race training 2 times/week @ \$120    | 10      | \$1,200.00  |

# OBJECT - Property - (8600)

| Skiing - entry fees, race management fees  | 1 | \$2,000.00             |
|--|---|------------------------|
| Soccer - Boys: GPS field rental for home   |   |                        |
| games  | 1 | \$3,000.00             |
| Soccer - Boys: scorebooks, game balls,   |   |                        |
| practice balls/pinnies   | 1 | \$1,000.00             |
| Soccer - Girls: GPS field rental for home  |   | <u> </u>               |
| games  | 1 | \$3,000.00             |
| Soccer - Girls: scorebooks, game balls,<br>practice balls, pinnies                       | 1 | ¢1.000.00              |
|  | 1 | \$1,000.00             |
| Soccer - Unified: scorebooks, game balls,<br>practice balls, shirts                      | 1 | \$700.00               |
| Softball - practice balls, light flight balls,   |   | \$700.00               |
| game balls and catchers equipment  | 1 | \$700.00               |
| Spirit - Fall and Winter includes entry fees,  |   | \$700.00               |
| new wedge mats   | 1 | \$1,200.00             |
| Swimming -rental fee at the YMCA   | 1 | \$4,000.00             |
| Swimming - new kick boards, entry fees   | 1 | \$1,000.00             |
| Tennis - Boys: 6 cases of game balls, 2 cases  |   |                        |
| of practice balls  | 1 | \$700.00               |
| Tennis - Girls: 6 cases of game balls, 2 cases   |   |                        |
| of practice balls  | 1 | \$700.00               |
| Track - Winter boys & girls includes entry   |   |                        |
| fees/equipment   | 1 | \$3,500.00             |
| Track - Spring boys & girls includes entry   |   |                        |
| fees/equipment   | 1 | \$3,000.00             |
| Wrestling - includes entry fees, mat cleaner,  |   |                        |
| soap, scale  | 1 | \$2,500.00             |
| Volleyball - scorebooks, game balls, practice  |   |                        |
| balls, floor tape, Unified shirts  | 1 | \$1,200.00             |
| Awards   | 1 | \$1,200.00             |
| Portable toilets (4 for 6 months)  | 1 | \$2,000.00             |
| Miscellaneous supplies/equipment (paint, rope etc.)                                      | 1 | \$E00.00               |
| Athletic Training supplies   | 1 | \$500.00<br>\$6,000.00 |
|  |   | \$0,000.00             |
| Family ID - web-based platform for athletic registrations, online paperwork, information |   |                        |
| tracking and communication   | 1 | \$1,295.00             |
| Total  |   | \$90,245.00            |
|  |   | <i>+,</i> <b>-</b>     |

### OBJECT - Property - (8600)

100-1410-25-8610-31 - Student Publications/MHS

| 2019-20 Budgeted | \$4,440.00 |
|------------------|------------|
| 2019-20 Expended | \$1,199.60 |
| 2020-21 Budgeted | \$4,440.00 |
| 2021-22 Proposed | \$4,440.00 |

To provide supplies and materials for the preparation and printing of the school newspaper and the literary magazine.

100-2122-31-8610-31 - Career Education/Supplies/MHS

| 2019-20 Budgeted | \$<br>625.00 |
|------------------|--------------|
| 2019-20 Expended | \$<br>0      |
| 2020-21 Budgeted | \$<br>500.00 |
| 2021-22 Proposed | \$<br>500.00 |

To purchase materials to evaluate student aptitudes. This account funds the yearly contract renewals of the Career Information Management System, the replacement of college guides, a student assistance journal and pamphlets on various college and career topics.

100-2134-07-8610-31 - Health Office/Supplies/MHS

| 2019-20 Budgeted | \$2,000.00 |
|------------------|------------|
| 2019-20 Expended | \$1,808.76 |
| 2020-21 Budgeted | \$1,850.00 |
| 2021-22 Proposed | \$1,850.00 |

To purchase health/medical supplies such as tissues and first aid supplies needed by the school nurse to treat the health and first aid needs of students.

### OBJECT - Property - (8600)

### 100-2410-53-8610-31 - Office/Supplies/MHS

| 2019-20 Budgeted | \$7,148.00 |
|------------------|------------|
| 2019-20 Expended | \$4,849.27 |
| 2020-21 Budgeted | \$7,268.00 |
| 2021-22 Proposed | \$7,268.00 |

To purchase supplies and materials to operate the administrative offices, guidance and the special education office. This line includes supplies and materials necessary to prepare attendance, grade reporting, scheduling and information/report forms. This represents a three-year average plus a 10% increase due to rising costs.

### 100-3000-38-8611-31 - Community Relations/MHS

| 2019-20 Budgeted | \$2,800.00 |
|------------------|------------|
| 2019-20 Expended | \$200.00   |
| 2020-21 Budgeted | \$2,800.00 |
| 2021-22 Proposed | \$2,800.00 |

To support programs and activities that allow for communication with the community and parents. These include, but are not limited to, New Hampshire Partners in Education Blue Ribbon and Gold Circle events, International Exchange Programs, Back-to-School Night, Eighth Grade Parents' Night, and Eighth Grade Student Welcome Night.

### 100-1102-02-8641-31 - Art/Text/MHS

| 2019-20 Budgeted | \$<br>200.00 |
|------------------|--------------|
| 2019-20 Expended | \$<br>34.99  |
| 2020-21 Budgeted | \$<br>250.00 |
| 2021-22 Proposed | \$<br>250.00 |

To purchase twenty (20) student subscriptions for Scholastic Art magazine.

### OBJECT - Property - (8600)

# 100-1105-05-8641-31 - English/Language Arts/Text/MHS

| 2019-20 Budgeted | \$8,727.00 |
|------------------|------------|
| 2019-20 Expended | \$8803.98  |
| 2020-21 Budgeted | \$5,152.00 |
| 2021-22 Proposed | \$462.00   |

To replace worn-out and dated texts as well as to provide titles that will support the district's literacy initiatives. More on-line resources utilized.

100-1106-06-8641-31 - World Lang/Text/MHS

| 2019-20 Budgeted | \$0        |
|------------------|------------|
| 2019-20-Expended | \$0        |
| 2020-21 Budgeted | \$1,089.00 |
| 2021-22 Proposed | \$1,484.00 |

To replace text which is worn or damaged.

100-1111-11-8641-31 Math/Text/MHS

| 2019-20 Budgeted | \$ 0.00     |
|------------------|-------------|
| 2019-20 Expended | \$ (720.00) |
| 2020-21 Budgeted | \$3,128.00  |
| 2021-22 Proposed | \$8,190.00  |

To replace lost or damaged Math text.

| 100-1113-13-8641-31 Science/Text/MHS |      |          |
|--------------------------------------|------|----------|
| 2019-20 Budgeted                     | \$   | 0        |
| 2019-20 Expended                     | \$   | 0        |
| 2020-21 Budgeted                     | \$   | 0        |
| 2021-22 Proposed                     | \$22 | 2,231.00 |

To replace Chemistry texts that are lost, worn out and dated.

### 100-1115-15-8641-31 - Soc Sci/Text/MHS

| 2019-20 Budgeted | \$5,000.00 |
|------------------|------------|
| 2019-20 Expended | \$350.70   |
| 2020-21 Budgeted | \$2,000.00 |
| 2021-22 Proposed | \$2,000.00 |

To replace lost or worn Social Studies text.

## <u>OBJECT</u> - <u>Property</u> - (8600)

### 100-1123-23-8641-31 - Reading/Text/MHS

| 2019-20 Budgeted | \$4,497.00 |
|------------------|------------|
| 2019-20 Expended | \$737.56   |
| 2020-21 Budgeted | \$5,024.00 |
| 2021-22 Proposed | \$5,024.00 |

To purchase titles/texts for various reading electives.

## 100-1103-04-8648-31 Marketing/New Text/MHS

| 2019-20 Budgeted | \$2 | ,700.00 |
|------------------|-----|---------|
| 2019-20 Expended | \$  | 0       |
| 2020-21 Budgeted | \$  | 0       |
| 2021-22 Proposed | \$  | 0       |

### 100-1105-05-8648-31 - Eng-Lang Arts/New Text/MHS

| 2019-20 Budgeted | \$         | 0.00 |
|------------------|------------|------|
| 2019-20 Expended | \$         | 0.00 |
| 2020-21 Budgeted | \$3,636.00 |      |
| 2021-22 Proposed | \$16       | 8.00 |

To purchase recently adopted novels for English classes.

### 100-1110-10-8648-31 - Tech Ed/New Text/MHS

| 2019-20 Budgeted | \$1,500.00  |
|------------------|-------------|
| 2019-20 Expended | \$ 674.82   |
| 2020-21 Budgeted | \$ 0        |
| 2021-22 Proposed | \$ 1,979.00 |

To purchase photography texts.

# OBJECT - Property - (8600)

# 100-1115-15-8648-31 - Soc Sci/New/Text/MHS

| 2019-20 Budgeted | \$ 0.00    |
|------------------|------------|
| 2019-20 Expended | \$ 0.00    |
| 2020-21 Budgeted | \$3,098.00 |
| 2021-22 Proposed | \$3,098.00 |

To purchase texts and resources for American Studies 1 and U.S. Military History.

# OBJECT - Property- (8700)

## 100-1106-06-8730-31 World Lang/Addit Equip/MHS

| 2019-20 Budgeted | \$ 0       |
|------------------|------------|
| 2019-20 Expended | \$ 0       |
| 2020-21 Budgeted | \$1,024.00 |
| 2021-22 Proposed | \$ 0       |

## 100-2134-07-8730-31/Health/Addit Equip/MHS

| 2019-20 Budgeted | \$ 0      |
|------------------|-----------|
| 2019-20 Expended | \$ 0      |
| 2020-21 Budgeted | \$ 150.00 |
| 2021-22 Proposed | \$ 0      |

## 100-1108-08-8730-31 - Phys Ed/Health/Addit Equip/MHS

| 2019-20 Budgeted | \$2,116.00 |
|------------------|------------|
| 2019-20 Expended | \$1,603.71 |
| 2020-21 Budgeted | \$ 536.00  |
| 2021-22 Proposed | \$ 529.00  |

To purchase a Red Cross AED training device.

# OBJECT - Property- (8700)

# 100-1109-09-8730-31 - FACS/Addit Equip/MHS

| 2019-20 Budgeted | \$2,000.00 | ) |
|------------------|------------|---|
| 2019-20 Expended | \$ 0       |   |
| 2020-21 Budget   | \$ 0       |   |
| 2021-22 Proposed | \$ 0       |   |

## 100-1110-10-8730-31 - Tech Ed/Addit Equip/MHS

| 2019-20 Budgeted | \$4,000.00 |
|------------------|------------|
| 2019-20 Expended | \$2,044.99 |
| 2020-21 Budgeted | \$ 0       |
| 2021-22 Proposed | \$ 0       |

## 100-1111-11-8730-31 - Math/Addit Equip/MHS

| 2019-20 Budgeted | \$15,156.00 |
|------------------|-------------|
| 2019-20 Expended | \$15,969.98 |
| 2020-21 Budgeted | \$ 9,111.00 |
| 2021-22 Proposed | \$ 3,987.00 |

To purchase classroom set of TI-84 calculators.

# OBJECT - Property- (8700)

## 100-1113-13-8730-31 - Science/Addit Equip/MHS

| 2019-20 Budgeted | \$1,397.00 |
|------------------|------------|
| 2019-20 Expended | \$ 0       |
| 2020-21 Budgeted | \$1,437.00 |
| 2021-22 Proposed | \$1,437.00 |

To purchase stir station, color mixer and spectrometer.

# 100-1420-24-8730-31 - Athletics/Addit Equip/MHS

| 2019-20 Budgeted | \$3,100.00 |
|------------------|------------|
| 2019-20 Expended | \$3,100.00 |
| 2020-21 Budgeted | \$3,500.00 |
| 2021-22 Proposed | \$1,000.00 |

To purchase new tarps and hitting mats for the baseball field.

### OBJECT - Property- (8700)

### 100-1138-38-8737-31 - General Ed/Furniture Repl/MHS

| 2019-20 Budgeted | \$ 5,910.00 |
|------------------|-------------|
| 2019-20 Expended | \$ 6,772.54 |
| 2020-21 Budgeted | \$10,610.00 |
| 2021-22 Proposed | \$ 7,600.00 |

To purchase replacement furniture listed below. We continue to replace our old cafeteria tables. Our Pottery classes need a heavy-duty table to place projects on that will then be placed into the kiln, then back onto the Pottery table. New Science tables continue to be purchased to replace worn out Science tables. Finally, sit to stand up desks encourage individual choice, increased movement and dynamic student engagement.

| ITEM               | NUMBER | COST       | TOTAL      |
|--------------------|--------|------------|------------|
| Cafeteria table    | 1      | \$1,800.00 | \$1,800.00 |
| Pottery table      | 1      | \$1,000.00 | \$1,000.00 |
| Science tables     | 2      | \$600.00   | \$1,200.00 |
| Sit to Stand Desks | 12     | \$300.00   | \$3,600.00 |
| Total              |        |            | \$7,600.00 |

# <u>OBJECT</u> - Property- (8700)

# 100-1108-08-8739-31 - Health/PE/Equipment Repl/MHS

| 2019-20 Budgeted | \$ 725.00  |
|------------------|------------|
| 2019-20 Expended | \$ 300.00  |
| 2020-21 Budgeted | \$2,048.00 |
| 2021-22 Proposed | \$ 0       |

# 100-1109-09-8739-31 - Fam Con Sci/Equipment Repl/MHS

| 2019-20 Budgeted | \$<br>600.00 |
|------------------|--------------|
| 2019-20 Expended | \$<br>587.10 |
| 2020-21 Budgeted | \$<br>900.00 |
| 2021-22 Proposed | \$<br>0      |

# OBJECT - Property- (8700)

### 100-1110-10-8739-31 - Tech Ed/Equipment Repl/MHS

| 2019-20 Budgeted | \$4,000.00 |
|------------------|------------|
| 2019-20 Expended | \$3,800.00 |
| 2020-21 Budgeted | \$5,400.00 |
| 2021-22 Proposed | \$2,000.00 |

To purchase two cameras and two video cameras.

## 100-1112-12-8739-31 - Music/Equipment Repl/MHS

| 2019-20 Budgeted | \$3,256.00 |
|------------------|------------|
| 2019-20 Expended | \$3,255.73 |
| 2020-21 Budgeted | \$3,256.00 |
| 2021-22 Proposed | \$3,256.00 |

To cover the third payment of a five-year lease for instruments.

# 100-1113-13-8739-31 - Science/Equipment Repl/MHS

| 2019-20 Budgeted | \$2,089.00 |
|------------------|------------|
| 2019-20 Expended | \$ 0       |
| 2020-21 Budgeted | \$2,089.00 |
| 2021-22 Proposed | \$2,089.00 |

To purchase benchtop water distiller, pH sensors, Lab Quest 3 and structure's materials tester.

# OBJECT - Property- (8700)

100-1420-24-8739-31 - Athletic/Equipment Repl/MHS

| 2019-20 Budgeted | \$26,500.00 |
|------------------|-------------|
| 2019-20 Expended | \$20,049.00 |
| 2020-21 Budgeted | \$11,000.00 |
| 2021-22 Proposed | \$7,000.00  |

To replace twenty (20) football helmets and fifteen (15) shoulder pads which are beyond repair or reconditioning, and sixteen (16) golf bags. \*See Appendix A

| ITEM  | NUMBER | COST | TOTAL      |
|---|--------|------|------------|
| Helmets/shoulder pads (20 shoulder pads/15 helmets) |        |      | \$7,000.00 |
| TOTAL   |        |      | \$7,000.00 |

# SAFETY EQUIPMENT

# **RECONDITIONING PROCESS**

Appendix A

(15) of the (100) helmets, 20 shoulder pads. Replaced, as they are beyond being safely repaired or exceed the recommended life span.

100.1420.24.8739.31 – Athletic Equip. Repl./MHS

(25) of the (100) helmets

Need Repairs to be certified as safely reconditioned

100.1420.24.8430.31 – Athletic Equipment Repairs/MHS

(100) helmet and shoulder pads

All helmets (football & lacrosse)- put through the Reconditioning process.

100.1420.24.8430.31 – Athletic Equipment Repairs/MHS

This is a depiction of the safety process followed annually for sport helmets and shoulder pads. (These figures are for demonstration purposes only.)

Please go to these links below to see a video that explains the reconditioning process for our equipment.

https://www.youtube.com/watch?v=fVw3OAGmwrQ https://www.youtube.com/watch?v=xH6Y4yPn4Vw

### OBJECT - Property- (8800)

100-1410-20-8810-31 – Co-curricular/Membership/Fees/MHS

| 2019-20 Budgeted | \$20,325.00 |
|------------------|-------------|
| 2019-20 Expended | \$12,642.06 |
| 2020-21 Budgeted | \$22,905.00 |
| 2021-22 Proposed | \$22,905.00 |

To pay co-curricular membership fees in state and national organizations such as the NHIAA, Student Council and the Math League. Music fees include Jazz All-State, Classical All-State, Large Group Festival, Small Group Festival, Chamber Music Festival, Marching Band Festival, Jazz Band Festival, Music Educator's National Conference fees, National Honor society fees, and National Art Honor Society fees.

### 100-2410-53-8810-31 - Administration/Membership/MHS

| 2019-20 Budgeted | \$ 9,580.00 |
|------------------|-------------|
| 2019-20 Expended | \$ 7,782.00 |
| 2020-21 Budgeted | \$10,683.00 |
| 2021-22 Proposed | \$10,683.00 |

To pay membership fees to the New England Association of Schools and Colleges (NEASC), the State and National Principals' Associations and the American Association of Counseling and Development. The increase is due to higher membership fees and NEASC dues.

#### 100-2410-53-8815-31 - Professional Meetings/MHS

| 2018-19 Budgeted | \$1,000.00 |  |
|------------------|------------|--|
| 2018-19 Expended | \$ 935.00  |  |
| 2019-20 Budgeted | \$1,000.00 |  |
| 2020-21 Proposed | \$1,000.00 |  |

To allow for attendance at professional meetings, conferences, or workshops in conjunction with school district goals and objectives.

100-2490-53-8890-31 - Graduation/Awards Night/MHS

| 2019-20 Budgeted | \$30,400.00 |
|------------------|-------------|
| 2019-20 Expended | \$38,020.90 |
| 2020-21 Budgeted | \$30,400.00 |
| 2021-22 Proposed | \$30,400.00 |

To pay for graduation and award night expenses.

# OBJECT - Property- (8800)

## 100-2813-28-8890-31 - Sch Improv/Dev/MHS

| 2019-20 Budgeted | \$          | 0.00 |
|------------------|-------------|------|
| 2019-20 Expended | \$          | 0.00 |
| 2020-21 Budgeted | \$11,415.00 |      |
| 2021-22 Proposed | \$11,415.00 |      |

To pay for costs associated with the Decennial Accreditation visit.